

**NEBRASKA-IOWA DISTRICT  
KEY CLUB  
CONTEST AND AWARD  
INFORMATION  
2021 - 2022**



## Table of Contents

Preparing for Contests and Awards  
Annual Achievement Report (MANDATORY)  
Awards and Contests Overview  
Outstanding Faculty Advisor Award  
Outstanding Kiwanis Advisor Award  
Outstanding Club President Award  
Outstanding Club Vice-President Award  
Outstanding Club Secretary Award  
Outstanding Club Treasurer Award  
Outstanding Club Editor Award  
Outstanding Club Webmaster Award  
Outstanding Club Member Award  
Sandy Nininger Award  
Distinguished Club Award  
Amy Hoyer Membership Award  
K-Family Award  
Early Bird Dues Recognition  
UNICEF Recognition  
Single Service Award  
Major Emphasis Award  
Club Poster Contest  
Club Video Contest  
Year in Review (Scrapbook) Contest  
Talent Contest  
District Scholarship



## PREPARING FOR CONTESTS AND AWARDS

1. Make it a tradition to enter contests. It will not be difficult the next time. Learn from the mistakes made in the past.
2. Do not be afraid to TRY! What can you lose?
3. There is no set way to prepare for a contest. Set it up so it is adaptable to your club.
4. There is no excuse why a club should NOT participate. Take the initiative to do so.
5. Even if you or your club is not in attendance at the convention, you may still apply for awards and scholarships using the first method of submission.
6. **Enter as many contests as possible.** Think of it as a mandatory requirement.
7. The Key Club year is from DISTRICT CONVENTION to DISTRICT CONVENTION.

Forms may be submitted in one of two ways:

1. Scanned and emailed to [nebriowdathree@gmail.com](mailto:nebriowdathree@gmail.com) in pdf format. (Excludes Club Video, Club Poster, and Scrapbook entries.)
2. Turned in, in paper form, on the first day of convention upon check-in.

Tools that may be useful for converting to pdf format:

- ☐ CamScanner, to convert a camera image to pdf
- ☐ “Save as pdf” on Google Docs and Word
- ☐ Combinepdf.com for combining multiple pdf files





# 2021-22 Key Club Annual Achievement Report

Each Key Club is required to complete and submit this report prior to its district convention, according to the guidelines set by its own district. Please read the rules before completing this form.

## Key Club International Distinguished Club Rules

1. The filing of the report is required for every Key Club, per Key Club International Board policies. Part One and Part Two of the report must be printed in black or blue ink or typed.
2. Part Two report attachments must be produced as computer-printed documents.
3. Follow the instructions as indicated on this form. Failure to comply with any rule may result in disqualification.
4. The report should contain club activities occurring between the 2019 and 2020 district conventions.
5. Upon completion of the report, the club may score its own report according to the scoring directions shown in the righthand column on each page; tabulate the scores from each section in Part Three.
6. This report should be submitted to the Key Club district prior to its convention, as directed by the proper Key Club district official(s).
7. The district may recognize clubs achieving predetermined scores as "Distinguished Club" or "Distinguished Club-Diamond Level."

### Club Contact information

Key Club Name:		Club ID#:
District:	Faculty advisor name:	
School address:	City:	
State/province:	Country:	Postal code:
Faculty advisor phone:	Faculty advisor email:	

### Club Membership

1. Enter the total number of actual club members as of (a) December 1, 2021 \_\_\_\_\_  
(b) February, 1, 2022\_\_\_\_\_.
2. Average the numbers entered in (a) and (b) above. Round to the nearest whole number and enter the average in the box. This is the number that will be used for calculations elsewhere in this report.

### Certification

These signatures certify the validity and accuracy of the information contained herein. The School and Kiwanis club signatures cannot be by the same person.

Key Club president:
Kiwanis Club president or advisor:
Principal or faculty advisor:

## PART ONE: Club Information

### A. Key Club Administration – 22 Points possible

#### Club Meetings

	Write answer	Scoring	Write point totals here:
1. a. How many club meetings were held?			
1. During the school year and attended by the faculty advisor?		1 point for every 5 meetings, to a maximum of 5 points.	
2. During the school year and the Lt. Governor presented?		1 or more is 1 point.	
3. During the summer (or other break period?)		1 or more is 1 point.	
4. As board meetings		10 or more is 2 points, 5-9 is 1 point.	
1. b. Average club meeting attendance percentage: (Include all regular club meetings, round to nearest whole #.)		80% or more is 4 points, 60 – 79% is 3 points, 50 - 59% is 2 points, 40 – 49% is 1 point.	

#### Club Reports

	Write answer	Scoring	Write point totals here:
2. Reports completed and submitted on time:			
a. Club Election (submitted to district)	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 1 point.	

#### Dues Payment

	Write answer	Scoring	Write point totals here:
3. Dues Payment			
Dues Payment date:		By Nov. 1 <sup>st</sup> , 3 points.	

#### Division involvement

	Write answer	Scoring	Write point totals here:
4. Activities in which the club participated:			
a. Division of Region/Zone training conference.	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 1 point.	
b. Presidents or Divisional Council Meeting(s)	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 1 point.	
c. Division-wide rally or service project	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 1 point.	

#### Club Communications

	Write answer	Scoring	Write point totals here:
5. Please indicate which, if any of the following forms of communication with members the club utilized.			
___ Social media platforms		If 3 or more used – 2 points.	
___ Club website			
___ Messaging system			
___ Club newsletter / other publications			
___ Posters/bulletin board announcements			

Total for Section A			Write point totals here:

## B. Club Membership – 16 Points possible

### Education and Development Programs

	Write answer	Scoring	Write point totals here:
1. Did the club provide a special program for new-member induction, including a ceremony, and pin presentation?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points.	
2. Did the club provide a formal program for member orientation and education including the new-member handbook, Key Club magazine, videos, etc?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points	

### Convention Attendance

	Write answer	Scoring	Write point totals here:
3. How many attended the 2021 district convention? Voting delegates: _____ Advisors: _____		1 point per voting delegate (2 points maximum) An advisor is 1 point (maximum).	
4. How many attended the 2021 International convention? Voting delegates: _____ Advisors: _____		1 point per voting delegate (2 points maximum) An advisor is 1 point (maximum).	

### Membership Activities

	Write answer	Scoring	Write point totals here:
5. How many club social activities were held for all club members?		3 or more is 2 points. 1-2 is 1 point.	
6. How many inter-clubs were held with other Key Clubs?		5 or more is 2 points. 3-4 is 1 point.	

### Membership Growth

	Write answer	Scoring	Write point totals here:
7. What is the increase (decrease) of dues-paid members over the previous year?		The greater of: 10 members or 10% is 2 points; 5 members or 5% is 1 point.	

<b>Total for Section B</b>			Write point totals here:

## C. Leadership Development – 9 Points possible

### Key Club Officer Training

	Write answer	Scoring	Write point totals here:
1. Did your club participate in formal officer training?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points.	
2. Did the faculty and/or Kiwanis advisor participate in faculty advisor E-Learning training?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points	

### Key club Leadership Training and Development

	Write answer	Scoring	Write point totals here:
3. a. Indicate all the following leadership development opportunities which your <b>club officers</b> attended/participated in: _____ Regional Training Conferences (RTC) _____ Divisional events _____ District convention workshops _____ Fall Rally workshops		If 2 or more, 2 points.	
b. Indicate all the following leadership development opportunities which your <b>club members</b> attended/participated in. _____ Divisional events _____ District convention workshops _____ Key Leader event _____ Fall rally workshops		If 2 or more, 2 points.	
4. During the past year, has the club included: a. A candidate for district or International Office?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 1 point.	
b. A district or international officer or committee member?  <i>Note: Candidates for office who were elected may only be counted once.</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 1 point.	

<b>Total for Section C</b>			Write point totals here:

## D. Kiwanis-Family Involvement – 12 Points possible

### Sponsoring Kiwanis Club Interaction

	Write answer	Scoring	Write point totals here:
1. Have sponsoring Kiwanis club members attended a minimum of 75% of Key Club meetings?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points.	
2. Have Key Club members attended a minimum of 7 meetings of the sponsoring Kiwanis club?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points	
3. Has the Key Club participated in 2 or more joint service projects or interclubs with the sponsoring Kiwanis club?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points	
4. Has the Key club jointly sponsored a Builders Club or K-Kids with its sponsoring Kiwanis club? Provide the club's name:	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points	
5. Has the Key Club participate in at least one service project or interclub with a Kiwanis club (other than its sponsor), CKI, Builders Club, K-Kids or other Kiwanis-family organization?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points	

### Kiwanis-Family Interaction

	Write answer	Scoring	Write point totals here:
6. Has the Key Club presented 2 or more programs at a Builders Club or K-Kids meeting?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, 2 points.	
<b>Total for Section D</b>			<b>Write point totals here:</b>



## PART TWO: Club Service

### A. Service Projects – 50 Points possible

List all service projects and activities the Key Club has completed during the administrative year. The projects should be organized by month. For a recurring project (Example: daily flag raising and lowering) treat the project as a single project for each month. List all projects here. Include the month, a brief project description, number of members participating, and number of service hours produced by Key Club members during the month. Total the number of projects and enter in the scoring box.

	<b>Project Description</b>	<b>Month</b>	<b># Members</b>	<b>Time spent</b>	<b>Service hours</b>
Example:	Read at primary school	April	12	1 hour	12
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					

## A. Service Projects (Continued)

List all service projects and activities the Key Club has completed during the administrative year.

	<b>Project Description</b>	<b>Month</b>	<b># Members</b>	<b>Time spent</b>	<b>Service hours</b>
Example:	Read at primary school	April	12	1 hour	12
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					
39					
40					
41					
42					
43					
44					
45					
46					
47					
48					
49					
50					

<b>Total for Section A</b>	Write answer	Scoring	Write point totals here:
		Each project is 1 point, with a 50 point maximum.	

## B. Service Hours – 60 Points possible

Calculate the total of all service hours performed by members of the Key Club. Divide the service hour total by the number of members (listed in the membership box on the front page of this form). Round to the nearest whole number. Enter that number in the scoring box below.

Total for Section B	Write answer	Scoring	Write point totals here:
Total Service Hours		Each average service hour is 1 point, with 60 points maximum.	

## C. Service Fundraising – 20 Points possible

Total the money raised by the Key club for nonprofit, educational, and other charitable purposes. Convert the funds raised to \$US. Enter that figure on the blank to the right.

\$US: \_\_\_\_\_

Divide the \$US figure by the number of members (listed in the membership box on the front page of this form). Enter that figure on the blank below.

\$US/member: \_\_\_\_\_

Round to the nearest whole number. Enter that number (maximum 20 in the scoring box).

Total for Section C	Write answer	Scoring	Write point totals here:
Service Fundraising		1 point for every \$US per member, with 20 points maximum.	

## PART THREE: Scoring

Transfer the total score for each section to the proper box below. Note that there are separate point collection areas for Key Clubs with a Kiwanis sponsor and Key Clubs who do not have a Kiwanis sponsor. Be sure to enter your club's scores in the correct location. Add the seven section totals to determine the report score. Enter this total in the REPORT SCORE box to the right of the chart below.

### PART ONE

### PART TWO

Section:	A.	B.	C.	D.		A.	B.	C.	Final Score
<b>POINTS</b> Sponsored by a Kiwanis Club	22	16	9	12		50	60	20	189 possible points
<b>POINTS</b> No sponsoring Kiwanis Club	22	16	9	4		50	60	20	181 possible points.

Judging and certification: \_\_\_\_\_

## **OVERVIEW: INDIVIDUAL AWARDS**

### **OUTSTANDING FACULTY ADVISOR**

Recognize your faculty advisors for all of their hard work and dedication to Key Club and your club throughout the year by nominating them for the Outstanding Faculty Advisor Award.

### **OUTSTANDING KIWANIS ADVISOR**

Recognize your Kiwanis advisors for all of their hard work and dedication to Key Club and your club throughout the year by nominating them for the Outstanding Kiwanis Advisor Award.

### **OUTSTANDING CLUB PRESIDENT**

This award is given to a 2021-2022 Key Club President who, during his/her term, has maintained strong attendance at various Kiwanis-family events including Kiwanis meetings, District Convention, and board meetings, all while leading and participating in club projects during his/her term. An Outstanding Club President has helped to achieve timely submission of dues and monthly reports, increased membership over the year, ensured that his/her club undertook meaningful and necessary service projects, involved his/her club in joint activities with their sponsoring Kiwanis Club, and arranged club elections for an incoming board.

### **OUTSTANDING CLUB VICE-PRESIDENT**

This award is given to a 2021-2022 Key Club Vice-President who, during his/her term, has maintained strong attendance in events such as Kiwanis meetings, District Convention, and board meetings, all while participating in and leading club projects during his/her term. An Outstanding Club Vice-President has been proactive, helpful, and ready to step in for his/her President whenever needed.

### **OUTSTANDING CLUB SECRETARY**

This award is given to a 2021-2022 Key Club Secretary who has maintained strong attendance which may have included Kiwanis meetings, District Convention, and board meetings, all while participating in and leading club projects during his/her term. He/she also helped follow up to achieve timely dues remittance and prepared and submitted completed secretary reports in a timely manner to the district.

### **OUTSTANDING CLUB TREASURER**

This award is given to a 2021-2022 Key Club Treasurer who maintained strong attendance at Kiwanis meetings, District Convention, and board meetings, all while participating in and leading club projects during his/her term. He/she also helped follow up to achieve timely dues remittance and prepared written financial reports for his/her club.

### **OUTSTANDING CLUB EDITOR**

This award is given to a 2021-2022 Key Club Editor who, during his/her term, has maintained strong attendance at Kiwanis meetings, District Convention, and board meetings, all while participating in and leading club projects during his/her term. Additionally, he/she created newsletters and promotional graphics/materials that were well-designed and informative.



### **OUTSTANDING CLUB WEBMASTER**

This award is given to a 2021-2022 Key Club Webmaster who, during his/her term, has maintained strong attendance at Kiwanis meetings, District Convention, and board meetings, all while participating in and leading club projects during his/her term. Additionally, he/she created and/or maintained the club website and assisted in creating promotional materials.

### **OUTSTANDING CLUB MEMBER**

Recognize that special club member who has gone the "extra mile" and put forth a special amount of time and effort in their work with the Nebraska-Iowa District of Key Club International. Nominate this exceptional member for the Outstanding Club Member Award.

### **SANDY NININGER AWARD**

The Sandy Nininger Medal is to be given for special merit only to a graduating high school senior who has made the most of his or her ability, personality, and/or any special circumstances from the time of entering high school to graduation. He/she will be awarded the Sandy Nininger Medal for outstanding self-discipline, teamwork, and dedication to the ideals of Key Club.

### **DISTINGUISHED CLUB**

This award is given to outstanding Key Clubs that uphold the objects of Key Club International as detailed in their Annual Achievement Report. All eligible clubs will be recognized at convention.

### **NE-IA DISTRICT MEMBERSHIP AWARD**

This award is given to the club with the highest percentage of membership growth in the District. Multiple awards are given based upon club size.

### **K-FAMILY AWARD**

This award is for clubs who have completed a service project with another branch of the K-Family, Aktion Club, K-Kids, Builder's Club, Circle K, or Kiwanis.

### **EARLY BIRD DUES RECOGNITION**

Clubs that pay dues before November 1st receive a patch for their club's banner.

### **UNICEF RECOGNITION**

This goes to clubs who specifically made a substantial effort to raise funds for this incredible organization. Clubs must raise \$250 or more through Trick-Or-Treat for UNICEF and submit the funds by the deadline of December 31st.



## **OVERVIEW: KEY CLUB INTERNATIONAL RECOGNITION PROGRAMS**

### **SINGLE SERVICE**

The Club Single Service Award provides recognition to individual Key Clubs for their single best service project. Entries will be judged based upon the following categories: service need, project plan, project implementation, final results, public awareness, and members' participation.

### **MAJOR EMPHASIS AWARD**

Key Club's Major Emphasis is "Children: Their Future, Our Focus." It not only creates endless possibilities to strengthen the common goal of service, but also allows each Key Club member to develop into a well-rounded individual community leader and lifelong advocate for children's health. The Major Emphasis Award is given to the Key Club which, through its unselfish efforts, has produced during the year, the best Major Emphasis project according to the following criteria: need, plan, implementation, final results, partnership with Kiwanis, percentage of club members participating, and the club's overall Major Emphasis involvement.

### **CLUB POSTER**

These awards are given to the Key Clubs that produces the most exceptional membership recruitment poster in either the digital or non-digital category. The criteria upon which they are judged include originality, creativity, artistic ability, promotion of Key Club, effectiveness for member recruitment, ease of reproduction, and overall appearance. These posters are designed to recruit new members for Key Club and do not bear the name of any school, community, or district.

### **CLUB VIDEO**

Any Nebraska-Iowa Key Club in good standing is eligible for the Club Video Contest, in which a video is produced with a cost under \$300. The video promotes Key Club as an organization and/or Key Club within its respective school and community. The video will be judged on its originality, creativity, promotion of Key Club, clarity of message, project of idea, sound quality, picture quality, and overall appeal. This video also needs to encompass the core values of Key Club—caring, inclusiveness, character building and leadership.

### **YEAR IN REVIEW (TRADITIONAL AND NON-TRADITIONAL SCRAPBOOK CONTEST)**

There are two categories for this award: traditional and non-traditional. Key Clubs enter this contest by creating a memoir full of pictures, newspaper clippings, and other artifacts depicting club activities and accomplishments during the 2021-2022 year. Traditional entries must be submitted in a scrapbook binder, while non-traditional entries may take on more abstract forms. Each "year in review" is divided into the following categories: service to school, service to community, fundraising projects, assistance to Kiwanis projects, Major Emphasis involvement, and miscellaneous.

### **TALENT CONTEST AT DISTRICT CONVENTION**

Showcase the talent that makes the Nebraska-Iowa District the best! Don't be afraid to make a fool of yourself...who knows, you might win! **Every club with 2 or more members in attendance must perform at least one talent act when a TALENT CONTEST is held.**



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**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION  
OUTSTANDING FACULTY ADVISOR AWARD**

The Nebraska-Iowa District Board will present an award to a Key Club Faculty Advisor in recognition of outstanding service to Key Club. Any Key Club in good standing may nominate its Faculty Advisor by submitting the following.

Name of Faculty Advisor \_\_\_\_\_

School \_\_\_\_\_

Club President \_\_\_\_\_

Sponsoring Kiwanis Club \_\_\_\_\_

Years as advisor \_\_\_\_\_

Why is this person qualified to receive this award?

Please mention one specific contribution that is truly outstanding and representative of this person's accomplishments.

Please give five (5) words and a brief explanation for each that describes this individual's commitment and dedication to service.

\*

\*

\*

\*

\*

Nominated by:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Club President's Signature: \_\_\_\_\_



# NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION

## OUTSTANDING KIWANIS ADVISOR AWARD

The Nebraska-Iowa District Board will present an award to a Key Club Kiwanis Advisor in recognition of outstanding service to Key Club. Any Key Club in good standing may nominate its Kiwanis Advisor by submitting the following application.

Name of Kiwanis Advisor \_\_\_\_\_

School \_\_\_\_\_

Club President \_\_\_\_\_

Sponsoring Kiwanis Club \_\_\_\_\_

Years as advisor \_\_\_\_\_

Why is this person qualified to receive this award?

Please mention one specific contribution that is truly outstanding and representative of this person's accomplishments.

Please give five (5) words and a brief explanation for each that describes this individual's commitment and dedication to service.

\*

\*

\*

\*

\*

Nominated by: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Club President's Signature: \_\_\_\_\_



**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION  
Checklist for the OUTSTANDING CLUB PRESIDENT AWARD**

Print Name \_\_\_\_\_ Key Club of \_\_\_\_\_  
 Area: \_\_\_\_\_ Sponsoring Kiwanis Club: \_\_\_\_\_  
 Faculty Advisor: \_\_\_\_\_

To be eligible for this award, the Club President must meet 8 of the 11 mandatory criteria and at least 5 of the 7 additional criteria.

**MANDATORY CRITERIA**

- |   | <u>Check if complete</u> |
|---|--------------------------|
| 1. Hold regular Club meetings.  | _____                    |
| 2. Hold regular Board (club officers, committee chairs (if any), and advisors) meetings.                  | _____                    |
| 3. Ensure that all Secretary monthly reports are submitted by the last day of the month.                  | _____                    |
| 4. Ensure that the Club's District and International dues are paid by December 1.                         | _____                    |
| 5. Attend an Officer Training Session.  | _____                    |
| 6. Involve the Club in at least one joint activity with the sponsoring Kiwanis Club.                      | _____                    |
| 7. Hold club elections in the month of February in accordance with International Policy.                  | _____                    |
| 8. Ensure that the Annual Achievement Report is submitted to the District.                                | _____                    |
| 9. Attend the Fall Rally.   | _____                    |
| 10. Complete at least 60 hours of service from the time of their election until DCON.                     | _____                    |
| 11. Ensure that the Club submits at least one photo and a brief article to the <i>Cream of the Crop</i> . | _____                    |

**ADDITIONAL CRITERIA**

- |  |       |
|--|-------|
| 1. Attend the District Convention during the year of election.                           | _____ |
| 2. Ensure that the Club has a net increase in membership over the previous year.         | _____ |
| 3. Ensure that Club members attended the sponsoring Kiwanis Club's meetings.             | _____ |
| 4. Ensure the Club holds at least 3 interclubs (with other Key Clubs and K-Family clubs) | _____ |
| 5. Ensure that the Club submits an Annual Single Service Report.                         | _____ |
| 6. Attend the International Convention while in office.                                  | _____ |
| 7. Attend at least four meetings of the sponsoring Kiwanis Club.                         | _____ |

Please explain any extenuating circumstances that prevented you from completing any of the above requirements.

Continued on next page



Distinguished Club President Award cont.

**Short Answer Questions**

What improvements did you make to your club during your tenure?

How did you ensure good relations and correspondence with your sponsoring Kiwanis Club throughout this past year?

I certify that this applicant has completed the checked criteria to receive the Distinguished Club President Award.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Please staple both pages of the application together if they were not printed back-to-back.



**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION  
Checklist for the DISTINGUISHED CLUB VICE PRESIDENT AWARD**

Print Name \_\_\_\_\_

Key Club of \_\_\_\_\_

Area: \_\_\_\_\_

Sponsoring Kiwanis Club: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_

To be eligible for this award, the Vice President must meet 4 of the 6 mandatory criteria and at least 5 of the 8 additional criteria.

**MANDATORY CRITERIA**

Check if complete

- |   |       |
|---|-------|
| 1. Attend all Board meetings of the Club.   | _____ |
| 2. Ensure that the Club has a viable committee system.                                    | _____ |
| 3. Attend an Officer Training Session.  | _____ |
| 4. Ensure that the Club has at least one joint activity with the sponsoring Kiwanis Club. | _____ |
| 5. Attend the Fall Rally.   | _____ |
| 6. Complete 60 hours of service.  | _____ |

**ADDITIONAL CRITERIA**

Check if complete

- |  |       |
|--|-------|
| 1. Attend the District Convention during the year of election.                       | _____ |
| 2. Attend the International Convention while in office.                              | _____ |
| 3. Attend all regular Club meetings.   | _____ |
| 4. Attend at least four meetings of the sponsoring Kiwanis Club.                     | _____ |
| 5. Preside at all meetings missed by the president.                                  | _____ |
| 6. Assist the president with his/her duties whenever help is needed.                 | _____ |
| 7. Ensure the club completes projects supporting International Partners & Charities. | _____ |
| 8. Participate in at least two Interclubs.   | _____ |

Please explain any extenuating circumstances that prevented you from completing any of the above requirements.

Continued on next page



Distinguished Club Vice President Award cont.

**Short Answer Questions**

In what ways did you fulfill your role of supporting the club president and other officers?

Please provide details on which service projects supported Key Club's International Partners and Charities and why your club chose those specific projects.

I certify that this applicant has completed the checked criteria to receive the Distinguished Club Vice President Award.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

President Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please staple both pages of the application together if they were not printed back-to-back.



**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION**  
**Checklist for the DISTINGUISHED CLUB SECRETARY AWARD**

Print Name \_\_\_\_\_ Key Club of \_\_\_\_\_

Area: \_\_\_\_\_ Sponsoring Kiwanis Club: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_

To be eligible for this award, the Secretary must meet 5 of the 7 mandatory criteria and at least 4 of the 6 additional criteria.

**MANDATORY CRITERIA**

Check if complete

- |  |       |
|--|-------|
| 1. Attend an Officer Training Session.                                 | _____ |
| 2. Attend the Fall Rally.  | _____ |
| 3. Attend all Board meetings of the Club.                              | _____ |
| 4. Prepare written minutes of each Club and board meeting.             | _____ |
| 5. Submit all Secretary monthly reports by the last day of each month. | _____ |
| 6. Submit the Annual Achievement Report to the District.               | _____ |
| 7. Complete 60 hours of service.                                       | _____ |

**ADDITIONAL CRITERIA**

Check if complete

- |   |       |
|---|-------|
| 1. Attend the District Convention during the year of election.  | _____ |
| 2. Attend all regular Club meetings.                            | _____ |
| 3. Attend the International Convention while in office.         | _____ |
| 4. Aid in recording the service hours of each Club member.      | _____ |
| 5. Attend at least two meetings of the sponsoring Kiwanis Club. | _____ |
| 6. Participate in at least two Interclubs.                      | _____ |

Please explain any extenuating circumstances that prevented you from completing any of the above requirements.

Continued on next page



Distinguished Club Secretary Award cont.

**Short Answer Questions**

How did you keep track of service hours for each club member this past year?

Did you submit an Annual Achievement Report by the deadline and if so, how did you keep accurate records/minutes in order to fill out this report?

I certify that this applicant has completed the checked criteria to receive the Distinguished Secretary Award.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

President Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please staple both pages of the application together if they were not printed back-to-back.





**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION**  
**Checklist for the DISTINGUISHED CLUB TREASURER AWARD**

Print Name \_\_\_\_\_

Key Club of \_\_\_\_\_

Area: \_\_\_\_\_

Sponsoring Kiwanis Club: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_

To be eligible for this award, the Treasurer must meet 4 of 6 of the mandatory criteria and at least 3 of 5 of the additional criteria.

**MANDATORY CRITERIA**

Check if complete

- |   |       |
|---|-------|
| 1. Attend an Officer Training Session.                                | _____ |
| 2. Attend the Fall Rally.   | _____ |
| 3. Attend all Board meetings of the Club.                             | _____ |
| 4. Submit the Club's District and International dues by December 1st. | _____ |
| 5. Prepare regular financial reports.                                 | _____ |
| 6. Complete 60 hours of service.                                      | _____ |

**ADDITIONAL CRITERIA**

Check if complete

- |   |       |
|---|-------|
| 1. Attend the District Convention during the year of election.  | _____ |
| 2. Attend the International Convention while in office.         | _____ |
| 3. Attend all regular Club meetings.                            | _____ |
| 4. Attend at least two meetings of the sponsoring Kiwanis Club. | _____ |
| 5. Participate in at least two Interclubs.                      | _____ |

Please explain any extenuating circumstances that prevented you from completing any of the above requirements.

Continued on next page



Distinguished Club Treasurer Award cont.

**Short Answer Question**

Please elaborate on how you managed your club's financials responsibly and how your club coordinated the dues payment process.

I certify that this applicant has completed the checked criteria to receive the Distinguished Club Treasurer Award.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

President Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please staple both pages of the application together if they were not printed back-to-back.



**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION**  
**Checklist for the DISTINGUISHED BULLETIN EDITOR AWARD**

Print Name \_\_\_\_\_

Key Club of \_\_\_\_\_

Area: \_\_\_\_\_

Sponsoring Kiwanis Club: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_

To be eligible for this award, the Bulletin Editor must meet 4 of 6 of the mandatory criteria and at least 3 of the 5 additional criteria. **Mandatory criteria #6 must be included.**

**MANDATORY CRITERIA**

Check if complete

- |  |       |
|--|-------|
| 1. Attend all Board meetings of the Club.  | _____ |
| 2. Attend an Officer Training Session.   | _____ |
| 3. Prepare and submit 4 bulletins per year that follow the Key Club Brand Guide. | _____ |
| 4. Attend the Fall Rally.  | _____ |
| 5. Complete 60 hours of service.   | _____ |
| 6. Attach to this sheet one bulletin. ( <b>Mandatory</b> )                       | _____ |

**ADDITIONAL CRITERIA**

- |   |       |
|---|-------|
| 1. Attend the District Convention during the year of election.  | _____ |
| 2. Attend the International Convention while in office.         | _____ |
| 3. Attend all regular Club meetings.                            | _____ |
| 4. Attend at least two meetings of the sponsoring Kiwanis Club. | _____ |
| 5. Participate in at least two Interclubs.                      | _____ |

Please explain any extenuating circumstances that prevented you from completing any of the above requirements.

Continued on next page



Distinguished Club Bulletin Editor Award cont.

**Short Answer Question**

What platform(s) did you use to design your bulletins and how did you ensure they were creative and visually appealing?

I certify that this applicant has completed the checked criteria to receive the Distinguished Club Bulletin Editor Award.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

President Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please staple both pages of the application together if they were not printed back-to-back.



**NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION**  
**Checklist for the DISTINGUISHED CLUB MEMBER AWARD**

Please complete a different form for each Distinguished Club Member nominee.

Print Name \_\_\_\_\_ Key Club of \_\_\_\_\_

Area: \_\_\_\_\_ Sponsoring Kiwanis Club: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_

To be eligible for this award, the Key Club Member must meet 3 of the 5 of the mandatory criteria and at least 3 of the 5 additional criteria.

**MANDATORY CRITERIA**

Check if complete

- |  |       |
|--|-------|
| 1. Attend 90% or more of the regular Club meetings.                  | _____ |
| 2. Complete at least 60 hours of service.                            | _____ |
| 3. Attend two Interclubs.  | _____ |
| 4. Serve on a committee or complete any extra duty to help the Club. | _____ |
| 5. Attend the Fall Rally.  | _____ |

**ADDITIONAL CRITERIA**

Check if complete

- |   |       |
|---|-------|
| 1. Attended last year's Convention or is registered to attend this year's Convention. | _____ |
| 2. Attend the International Convention.   | _____ |
| 3. Attend two Kiwanis Meetings.   | _____ |
| 4. Participate in at least 5 Club Service Projects.                                   | _____ |
| 5. Serve as a Club Committee Chair. (head of fundraiser committee, etc.)              | _____ |

Please explain any extenuating circumstances that prevented you from completing any of the above requirements.

**Short Answer Questions**

How has your involvement in Key Club affected you as a person?

Continued on next page



What service project that you participated in this past year do you think was the most impactful and why?

I certify that this applicant has completed the checked criteria to receive the Distinguished Club Member Award.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

President Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please staple both pages of the application together if they were not printed back-to-back.



## **NEBRASKA-IOWA DISTRICT SERVICE AND LEADERSHIP CONVENTION SANDY NININGER MEDAL**

- A. The Sandy Nininger Medal is to be given for special merit only to graduating high school seniors. Each year, the District awards one Key Club member the Sandy Nininger Medal for outstanding self-discipline, teamwork, and dedication to the ideals of Key Club. For anyone to be even considered to be of the Sandy Nininger caliber is, in itself, a very high compliment and challenge.
- B. The rules of the award are simple: it will go to the student who has made the most of his or her ability, personality, and/or any special circumstances from the time of entering high school to graduation. His or her success isn't to be measured against others, but rather on his or her own potential.
- C. Key Club members who hold elected office in their Key Club, on the District Board, or on the International Board are not eligible to receive the Sandy Nininger Award.
- D. The nominator must write a summary explaining the reasons they have for choosing this person and the ways in which this Key Club member has given of themselves "above and beyond the call of duty" following in the model of Sandy Nininger. The essay should be typed, on 8.5 by 11-inch paper, in size 12 font, and less than two single-spaced pages in length.
- E. The decision of the judges is final and no changes, alterations, or re-gradings will take place after the results have been certified by the judges of this contest.

### **Eligibility**

Must be a member in good standing of Key Club International.

Must be a graduating senior.

Must be a continually active and diligent worker in the club.

Must NOT be an officer in the club.

Must have worked to the top of his or her potential.

It is highly recommended that this person attend the District Service and Leadership Convention.

### **Nominations**

Must be in essay form.

Must NOT be written by the nominee.

Must be signed and dated by the individual nominating.

Can be nominated by a fellow Key Club member, Faculty Advisor, or Kiwanis member.

### **Guidelines**

Stress accomplishments of the individual compared to his or her ability, personality, physique, and circumstance.

Give examples of nominee's honesty, dedication, and sincerity.

Show the effects of the nominee's efforts within the club and community.

One winner will be selected and will receive a medal and certificate.



### **Sandy Nininger - Key Club Member**

When a Key Club was organized at Fort Lauderdale High School in January of 1936, Alexander R. "Sandy" Nininger became a charter member. He showed the same dedication to his work at that time as he would later show in battle. The school's athletic program had deteriorated. Only 15 candidates, including skinny Sandy, went out for the football team. Home games seldom attracted more than a hundred spectators.

Sandy decided to change the situation. As chairman of his Key Club's entertainment committee, he arranged a dinner at the school cafeteria to which the town's businessmen were invited. The Key Clubbers asked for help to improve athletics in the community, and within a few weeks had the backing of the people of Fort Lauderdale. The city sold the school board a tract of land two blocks long and one block wide. An electric power company donated poles and electricians gave their services. The rest of the community loaned money for equipment and a grandstand. Finally, a special football game was played before 1500 spectators. Football receipts eventually paid for the field, the fence around it, another new grandstand and all the athletic expenses.

### **Sandy Nininger - Lieutenant**

Former Key Club member Sandy Nininger died a hero's death at the battle of Bataan, only one month after the United States entered World War II. His courageous actions during the first of fighting may have changed the entire course of the war in the Pacific.

Congress honored Sandy by posthumously awarding the First Congressional Medal of Honor of World War II "for conspicuous gallantry and intrepidity above and beyond the call of duty in action with the enemy near Abucay, Bataan, Philippine Island, on January 12, 1942." The Congressional citation tells how Nininger, "though assigned to another company not then engaged in combat, voluntarily attached himself to Company K...while the unit was being attacked by enemy forces superior in firepower." Enemy snipers in trees and foxholes had stopped their counterattack to regain part of their position. In hand-to-hand fighting that followed, Lieutenant Nininger repeatedly forced his way into the hostile territory. Exposed to heavy enemy fire, he continued to attack with rifle and hand grenades and succeeded in destroying several enemy snipers. Although wounded three times, he continued his attacks until he was killed after pushing alone far within the enemy camp. When his body was found after recapture of the position, one enemy officer and two enemy soldiers lay dead around him.

### **Sandy Nininger - The Award**

In the spring of 1942, at a convention of Florida Key Clubs, Kiwanian, G. Harold Martin of Fort Lauderdale proposed the Sandy Nininger Medal as an award in his memory. As conceived by Martin, the medal was to be awarded to high school students who distinguished themselves by making the most of their opportunities-disregarding any school average or group standard. Thus, the award would recognize individuals in terms of their own abilities and weaknesses, opportunities and lack of opportunity.

In 1946, Key Club International formally named Lieutenant Alexander R. Nininger, Jr., as the ideal Key Club member. At the same time, the Sandy Nininger Medal was adopted. This gold medal, with Sandy's likeness superimposed upon it, is now given to the high school graduate who most exemplifies the tradition begun by Sandy Nininger. Since 1946, several thousand Sandy Nininger Medals have been presented by Key Clubs and Key Club Districts to outstanding students who have given of themselves "above and beyond the call of duty."





**SANDY NININGER AWARD ENTRY FORM**

Key Club of \_\_\_\_\_

I nominate the following member of our Key Club for the Sandy Nininger Award Medal. Attached is a brief summary of the reasons I think that this Key Club member most exemplifies the tradition begun by Sandy Nininger. This nominee is an outstanding student who will join the ranks of high school students who have given of themselves “above and beyond the call of duty.” This nominee stands out as a meritorious member of the Nebraska-Iowa District. This nominee is not a current Key Club, District, or International officer.

Name of Nominee \_\_\_\_\_

Please attach a typed summary to this form. The summary should be typed, on 8.5 by 11-inch paper, in size 12 font, and less than two single-spaced pages in length.

By our signatures, we certify that the nominee is a member in good standing of our Key Club, has paid both District and International Dues, and does not hold any elected office in our Key Club, the District Board, or the International Board.

\_\_\_\_\_  
Nominator  
\_\_\_\_\_  
Key Club President  
\_\_\_\_\_  
Faculty/Kiwanis Advisor

Option 1: Email a scan of this form with to [nebriowadafour@gmail.com](mailto:nebriowadafour@gmail.com) by April 5, 2022. The summary must be included. The form and the summary should be in one pdf file.

Option 2: Enter in person upon arrival at the District Service and Leadership Convention on April 8, 2022..



# KEY CLUB<sup>®</sup>

## District Membership Award

Nebraska-Iowa District of Key Club International

Key Club: \_\_\_\_\_

**In order to qualify the District Membership Award a club must display an increase in membership of 25% or more from the previous year. Awards will be given out at the annual District Convention.**

Membership for the 2020-2021 year: \_\_\_\_\_

Membership for the 2021-2022 year: \_\_\_\_\_

*Membership numbers must be based on the number of members who have paid dues to Key Club International and the Nebraska-Iowa District of Key Club International.*

***Please answer the following question:***

What was the most effective method in growing your membership numbers?

Faculty Advisor Signature: \_\_\_\_\_

Kiwanis Advisor/Kiwanian: \_\_\_\_\_

Club President Signature: \_\_\_\_\_

# KEY CLUB®

## Kiwanis Family Service Award Application Nebraska-Iowa District of Key Club International

Club Name: \_\_\_\_\_ Faculty Advisor \_\_\_\_\_

***Clubs should apply for this award if they meet the following criteria:***

- *They have completed at least one inter-family service project*
- *The club has had members or officers attend at least 2 meetings of other K-Family organizations, or has had other K-Family organizations attend at least 2 of their meetings*

***The award committee may also consider the following factors:***

- *Additional inter-family service projects*
- *Additional meeting attendance*
- *Co-sponsored Builder's Clubs or K-Kids Clubs*

**Below please fill out the form as your application and submit any supplemental materials required (list of events, etc.).**

Number of Interfamily events: \_\_\_\_\_

Description of each (include date of each meeting, who each meeting was for, as well as who attended):

*Example: Kiwanis Pancake feed on March 17, 2022. Kiwanis club event that raised money for the Eliminate Project. 10 Key Clubbers and 25 Kiwanians present.*

Number of Clubs Cosponsored: \_\_\_\_\_

Status of each club: \_\_\_\_\_

Number of Meeting visits: \_\_\_\_\_

Faculty Advisor Signature: \_\_\_\_\_

Kiwanis Advisor/Kiwanian: \_\_\_\_\_

# KEY CLUB®

Contest criteria are posted in the [Key Club Guidebook](#) on Page 60.

## Single Service Award 2022

Key Club of: \_\_\_\_\_ Club ID #: \_\_\_\_\_ District: \_\_\_\_\_

Number of members in club: \_\_\_\_\_ Total service hours involved: \_\_\_\_\_

Project name: \_\_\_\_\_ Contact name: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone number with area code: \_\_\_\_\_

Application return address: \_\_\_\_\_ City: \_\_\_\_\_

State/province: \_\_\_\_\_ Postal code: \_\_\_\_\_ Country: \_\_\_\_\_

Brief description of project: \_\_\_\_\_

### Club membership

1. Enter the total number of **dues paid** club members as of **February 1, 2021**. 2. Enter the number of paid members in the box below. 3. Use the number in the box to determine the club's membership category. 4. Place a check next to the category that applies.

Number of dues paid members:

\_\_\_\_\_ Bronze (35 members or less) \_\_\_\_\_ Silver (36-60 members)

\_\_\_\_\_ Gold (61-85 members) \_\_\_\_\_ Platinum (86 members or more)

A. A qualifying single service project shall be defined as a club service project, planned, organized and produced by the Key Club occurring on a single day or consecutive days, or recurring on different days. In the case of a recurring project, it is the same project that must be repeated for the purpose of achieving the same service goal.

B. Entries shall use the official Single Service Report form cover sheet and shall be submitted to the district for competition according to the guidelines as set by the district. Clubs existing within a non-districted area shall submit their entries to Key Club International.

C. Clubs shall compete with other clubs of similar size within four membership categories: Bronze, being 35 members or less; Silver, being 36 to 60 members; Gold, being 61 to 85 members; and Platinum, being 86 members or more.

D. Entries shall be judged based upon an accumulated total of points allocated to the following categories: service need, 10 points; project plan, 20 points; project implementation, 20 points; final results, 25 points; public awareness, 10 points; member participation, 15 points.

E. Only activities which occurred during the district administrative year shall be included on the report. Clubs existing within a non-districted area shall report activities occurring between May 1 and the following April 30.

F. Judging of all entries within each district shall determine one first place winner, and other levels of recognition as deemed appropriate, in each membership category. Each first place report should be forwarded to Key Club International for competition with other first place winners. No changes may be made in the report by the club, district or judging committee. Reports must be received by the first Friday in May.

G. All entries from non-districted clubs shall be judged to also produce a first place winner in each category. Reports must be received by the first Friday in May.

H. An entry may be disqualified by the judges for reporting incorrect or false information or failure to submit a report according to the rules of the district's competition. Any disqualification at the district level requires the approval of the district administrator or his/her designee. An entry may be disqualified by the judges at the International level for the same reasons, and any disqualification requires the approval of the International Director.

I. Suitable recognition should be provided to clubs achieving first place and other places at district and International levels of competition. At each level of judging, the decisions of the judges are final. No changes, alterations or re-grading will take place after the results have been certified by the judges.

**Certification.** This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by official Key Club members. NOTE: All signatures are required. Signatures from the school representative and the Kiwanis club representative must not be by the same person.

Kiwanis/faculty advisor: \_\_\_\_\_ Principal or designate: \_\_\_\_\_

# KEY CLUB®

Contest criteria are posted in the [Key Club Guidebook](#) on Page 56.

## Major Emphasis Award 2022

### Major Emphasis Involvement Report Cover Sheet

Key Club of: \_\_\_\_\_ Club ID #: \_\_\_\_\_

District: \_\_\_\_\_ Number of members in club: \_\_\_\_\_

Project name: \_\_\_\_\_ Total service hours involved: \_\_\_\_\_

Contact name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone number with area code: \_\_\_\_\_

Application return address: \_\_\_\_\_ City: \_\_\_\_\_

State/province: \_\_\_\_\_ Postal code: \_\_\_\_\_ Country: \_\_\_\_\_

Brief description of project: \_\_\_\_\_

#### Major Emphasis Award governing rules

**A.** Only one winner in the district contest will be eligible for entry in the International competition.

**B.** Report must be typed. Each section found in Section G must begin on a new page and each page must have a heading specifying the section being described. There is no word limit. The official Major Emphasis Involvement Report cover sheet must accompany all entries. It must be completed in its entirety.

**C.** The activity described can cover any phase of Key Club Major Emphasis involvement specifically highlighting personal development and social interaction of children, during the year from district convention to district convention. The report may include newspaper clippings, substantiating photographs, or other pertinent information. Projects acceptable for this award may include both hands-on service and fundraising efforts.

**D.** Reports will be judged according to the amount of Major Emphasis activity described in Section G. Suitable recognition and awards will be presented to the Key Club filing the best Major Emphasis Report in compliance with these rules. This award will be given at the International Convention. There are no platinum, silver, gold, or bronze divisions in this contest; instead there are first, second, and third place awards.

**E.** To be eligible for the International contest, the report that wins the district contest must be received by the Key Club International Office, no later than the first Friday in May.

**F.** The decisions of the judges are final, and no changes, alterations, or regradings will take place after the results have been certified by the judges.

**G.** The section to be described and the points for each are indicated below: **1. THE NEED** (10 Points): To qualify for judging, a statement must establish in what way the project deals with the ME. **2. THE PLAN** (10 points): Describe how the project was organized. **3. IMPLEMENTATION** (20 points): Describe the steps taken to implement the plan. **4. FINAL RESULTS** (25 points): Describe the benefits of the service rendered. **5. PARTNERSHIPS WITH THE KIWANIS FAMILY AND OTHER ORGANIZATIONS** (10 points): Describe actions and partnerships formed. Describe how the project was publicized. **PERCENTAGE OF CLUB MEMBERS PARTICIPATING** (10 points) (Please refer to the Key Club Guidebook for details.) **7. CLUB'S OVERALL PROGRAM DEALING WITH ME** (25 points): Describe any other projects/programs your club implemented to address the Major Emphasis. Describe how your club worked with ME during other parts of the year.

**Certification.** This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by official Key Club members. NOTE: All signatures are required. Signatures from the school representative and the Kiwanis club representative must not be by the same person.

Faculty/Kiwanis advisor: \_\_\_\_\_ Principal or designate: \_\_\_\_\_

## Non-Digital and Digital Poster Entry form 2022

**Non-Digital Poster contest**       **Digital poster contest**

Contest and award criteria can be found in the Key Club Guidebook, [www.keyclub.org/guidebook](http://www.keyclub.org/guidebook), in the Addendum to the Key Club International Board policies starting on pages 52 - 53.

**Please type or print information on this form and affix to the back of the poster.**

Entries become the property of Key Club International and will not be returned. Key Club International reserves the right to reproduce winning entries. Appropriate recognition will be provided to the Key Club and the poster's artist.

Key Club of: \_\_\_\_\_ Club ID #: \_\_\_\_\_

District: \_\_\_\_\_

### Contact Information

Please check one:       Faculty advisor       Kiwanis advisor

Advisor name: \_\_\_\_\_

Phone number with area code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature of faculty advisor or Kiwanis advisor:

(Signature) \_\_\_\_\_ (Print name here) \_\_\_\_\_

### Key Club artist producing poster

Artist name: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Signature of Key Club artist attesting to the poster's originality:**

(Signature) \_\_\_\_\_ (Print name here) \_\_\_\_\_

## Video contest entry form 2022

Contest and award criteria can be found in the Key Club Guidebook, [www.keyclub.org/guidebook](http://www.keyclub.org/guidebook), in the Addendum to the Key Club International Board policies starting on page 55.

Please type or print information on this form and affix the completed form to an envelope. Place the DVD or thumb drive inside the envelope.

Entries become the property of Key Club International and will not be returned. Key Club International reserves the right to reproduce winning entries for any use deemed appropriate by Key Club International. Appropriate recognition will be provided to the Key Club.

Key Club of: \_\_\_\_\_ Club ID #: \_\_\_\_\_

District: \_\_\_\_\_

### Contact information

Please check one:  Faculty advisor  Kiwanis advisor

Advisor name: \_\_\_\_\_

Phone number with area code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature of faculty advisor or Kiwanis advisor:

(Signature) \_\_\_\_\_ (Print name here) \_\_\_\_\_

This certifies that this DVD is original and was created in accordance with copyright laws:

(Signature) \_\_\_\_\_ (Print name here) \_\_\_\_\_

### Please itemize costs associated with creation of this DVD:

Donations: \$ \_\_\_\_\_  
 DVD: \$ \_\_\_\_\_  
 Rentals: \$ \_\_\_\_\_  
 Other: \$ \_\_\_\_\_  
 Other: \$ \_\_\_\_\_  
 Other: \$ \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

### Please select one:

\_\_\_\_ This video placed first at district convention.

\_\_\_\_ This video was selected by other means and was approved for entry for international competition by the Key Club district administrator.

Key Club district administrator signature: \_\_\_\_\_

**Note:** Only district winners are eligible for submission to the International competition. Refer to the Key Club Guidebook for additional information and deadlines.

## Scrapbook year in review cost sheet

Contest and award criteria can be found in the Key Club Guidebook, [www.keyclub.org/guidebook](http://www.keyclub.org/guidebook). Scrapbook information is on pages 57-58.

**Check One:**     TRADITIONAL SCRAPBOOK     NON-TRADITIONAL SCRAPBOOK

Key Club of: \_\_\_\_\_ Club ID #: \_\_\_\_\_

District: \_\_\_\_\_

### Contact Information

Please check one:     Faculty advisor     Kiwanis advisor

Advisor name: \_\_\_\_\_

Phone number with area code: \_\_\_\_\_ E-mail: \_\_\_\_\_

#### **Costs**

Photo materials: US\$ \_\_\_\_\_  
Pages:            US\$ \_\_\_\_\_  
Binder:            US\$ \_\_\_\_\_  
Other:            US\$ \_\_\_\_\_  
Other:            US\$ \_\_\_\_\_  
Other:            US\$ \_\_\_\_\_  
Total:            US\$ \_\_\_\_\_

#### **Donations**

Materials by school:            US\$ \_\_\_\_\_  
Materials by businesses:        US\$ \_\_\_\_\_  
Other:                                US\$ \_\_\_\_\_  
Other:                                US\$ \_\_\_\_\_  
Other:                                US\$ \_\_\_\_\_  
Total:                                US\$ \_\_\_\_\_

Signature of faculty advisor or Kiwanis advisor:

(Signature) \_\_\_\_\_ (Print name here) \_\_\_\_\_

Signature of club president:

(Signature) \_\_\_\_\_ (Print name here) \_\_\_\_\_

**(PLEASE ATTACH THIS COST SHEET TO INSIDE COVER OF SCRAPBOOK ENTRY)**



## TALENT CONTEST

**Every school that brings two or more attendees must enter at least one act (group or individual) in the talent show.** Individuals are also welcome to bring their own acts. The talent show will take place on Saturday night of the convention.

The talent act may be musical, theatrical, oratorical, comedic, or anything else you can think of, as long as it is appropriate. Past acts have included singing, beatboxing, magic tricks, choreographed routines, and more.

Attendees will be asked what their talent act is upon check-in on Friday. There is no need to notify us ahead of time.

We will provide a sound system, microphone, and dance floor. We are not able to provide a keyboard unfortunately, but you are welcome to bring your own smaller instrument. If you require background music, it is your responsibility to acquire it in a legal and usable format.



## NEBRASKA-IOWA DISTRICT SCHOLARSHIP INSTRUCTIONS

The Nebraska-Iowa Key Club District has designed a scholarship program to recognize Key Club members who have excelled in leadership and providing service to others.

### **Who qualifies for a District scholarship?**

A Key Club Member who:

- Has been an active Key Club member and is in good standing
- Has paid dues and appears on the roster on file at Key Club International
- Is a graduating high school senior
- Is pursuing a post-secondary education (college, university, technical, or vocational school)
- Has a grade point average (GPA) of at least a B average or the equivalent of 3.0 on a 4.0 grade scale
- Has attached an official high school transcript
- Submits the application by the deadline established by the district

### **You will need to include the following with your application:**

1. Completed Scholarship Application, including:
  - a. Key Club Offices & Leadership Events,
  - b. Campus Organizations and Activities,
  - c. Community Activities, and
  - d. Honors or Awards or Special Recognition  
(Additional sheets may be attached if needed)
2. A certified copy of your official high school transcript
3. An essay of no more than 500 words detailing the Key Club service project you participated in that had the greatest impact on you.

One recipient will receive a \$500 scholarship and will be announced during the awards banquet of the 2021 Nebraska-Iowa District Service and Leadership Convention. (DCON)

If you have any questions, please contact Administrator, Tracey Domgard at [tsdomgard@gmail.com](mailto:tsdomgard@gmail.com).





School Name:

\_\_\_\_\_

Address

\_\_\_\_\_

Street Address    City    State/Province    Postal Code    Country

Please note that scholarship funds will only be sent to the post-secondary school on your behalf. Funds will not be sent to scholarship recipient(s).

HOMETOWN NEWSPAPER ADDRESS

Name of Hometown Newspaper

\_\_\_\_\_

Address \_\_\_\_\_

Street                      City                      State                      Zip Code

Newspaper Email Address \_\_\_\_\_

SIGNATURES

I verify that all the information included in this application is complete and accurate.

Applicant Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Key Club Advisor Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Printed Name \_\_\_\_\_







Attach an official or unofficial copy of your official high school transcript with an explanation of the grading process utilized at the school (4.0 grading scale or other).

Attach an essay of less than 500 words detailing the Key Club service project you participated in that had the greatest impact on you. PLEASE DO NOT MENTION YOUR NAME in this essay.

All scholarship materials must be submitted one of two ways:

1. Scanned and emailed to [nebriowada@gmail.com](mailto:nebriowada@gmail.com) by April 1,2021 as one single pdf file.
2. Turned in as a paper packet in a manila envelope upon check in on the first day of convention. **NO STAPLES PLEASE.**

